



**PAN AFRICA CHRISTIAN UNIVERSITY**  
**SCHOOL OF HUMANITIES AND SOCIAL SCIENCES**  
**END OF SEMESTER EXAMINATION FOR THE DEGREE OF**  
**MASTER OF ARTS IN MARRIAGE AND FAMILY THERAPY**  
**SEPTEMBER-DECEMBER 2020 SEMESTER**

**CAMPUS: ROYSAMBU**

**DEPARTMENT: PSYCHOLOGY**

**COURSE CODE: MFT 600**

**COURSE TITLE: MARRIAGE AND FAMILY THERAPY**

**EXAM DATE: 17<sup>TH</sup> DECEMBER 2020**

**DURATION: 3 HOURS**

**TIME: 2:30 PM 5:30 PM**

**INSTRUCTIONS**

- Read the instructions and questions carefully before you write the answers.
- Write your **STUDENT NUMBER** in the Answer Booklet given
- **Answer ALL questions in Section A and any other TWO in Section B**
- *Write clearly and legibly.*
- *ALL PAC University's examination rules and regulations apply*

## **Section A**

### **Question 1**

- a) Explain any two challenges posed to a Marriage and Family Therapist when applying psychopathological classifications in the DSM 5 to an African population (4 marks)
- b) Describe any three cultural competencies an MFT ought to have (6 marks)

### **Question 2**

- a) Write briefly on two challenges an LGBT client poses to a Christian Marriage and Family Therapist (4marks)
- b) Distinguish between cultural universality and cultural relativism and the direction to take in client intervention (6 marks)

## **Section B**

### **Question 3**

- a) Explain any two challenges posed to Marriage and Family Therapy by the upsurge of immigrants into Kenya (4 marks)
- b) Discuss any two types of micro aggression (6 marks)

### **Question 4**

- a) Identify and discuss any two ethnic differences in minority populations (4 marks)
- b) Describe any two significances of a Marriage and Family Therapist's understanding of nonverbal communication in relation to diverse cultural populations (6 marks)

### **Question 5**

- a) Explain any two factors that could lead to premature termination of therapeutic alliance due to cultural differences (4 marks)
- b) Discuss any two approaches a Marriage and Family Therapist may take in helping marginalized communities who feel disadvantaged (6 marks)