



PAN AFRICA CHRISTIAN UNIVERSITY

END OF TERM EXAMINATION

THE4213: CHRISTOLOGY
PAN AFRICA CHRISTIAN UNIVERSITY
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THURSDAY, MARCH 28, 2012
LIBRARY

1800HRS – 2100HRS

INSTRUCTIONS

- This Exam Script has **TWO (2)** Sections.
- Answer **ALL** questions in section **A**, and any **ONE** question in section **B**.
- Write your **student number** on the Answer Booklet.
- Read all questions carefully before attempting.
- Bibles will be provided by the university. No personal bibles are allowed in the exam room.

THE 4213: CHRISTOLOGY

Answer ALL Questions in Section A and ONE Question in Section B in the answer booklet provided. Bibles are provided for reference

SECTION A

1. Explain the following terms (10 marks)
 - a. *Theotokos*
 - b. Monophysitism
 - c. Hypostatic Union
 - d. Docetism
 - e. Modalism
2. Explain the difference between the following (8 marks)
 - a. 'The Christology of the early church and Catholicism' and 'The Christology of Eastern Orthodoxy' as discussed in class
 - b. The understanding of Christ as *Homousios* and Christ as *Homoiousios* as discussed in class
3. Name THREE things to which 'Son of Man' as a Christological title is related to in the Synoptic Gospels (3 marks)
4. Name THREE major spheres of the earthly life of Christ (3 marks)
5. Name TWO biblical explanations of the Incarnation (2 marks)
6. Name and explain THREE false theories concerning the pre-existence of Christ (6 marks)

SECTION B

7. a. While sharing the gospel at the University of Zambia, you are faced with an objection to the claim that Jesus was sinless. The argument advanced by Kapumba is that if Jesus did not sin, then he was not truly human for all human beings sin. Craft a biblical response to this objection (4 marks)
- b. As your discussion with Kapumba progresses and he begins to understand your points above, he raises a natural question: was it possible for Jesus to have sinned? You respond that it was not possible, to which he objects by arguing that if Jesus were not able to sin, his temptations could not have been real, for how can a temptation be real if the person being tempted is not able to sin anyway? Craft a biblical response to this second objection (4 marks)
8. The year is 381; 186 bishops, including yours, have been invited to a church council meeting in Constantinople. The reason: one Apollinarius has been teaching that Jesus was a combination of the divine Logos spirit, a sensitive human soul and a human body. He has concluded that Jesus did not have a human spirit. Your bishop will be helping Gregory of Nestansius to oppose Apollinarius and has asked you to accompany him as an observer and consultant to help him craft a biblical response to the teachings of Apollinarius.
- a. Define and explain the basic problem with the teaching of Apollinarius (2 marks)
- b. As a member of Gregory's team, craft a biblical response to the defined problem toward an orthodox conclusion (6 marks)