



PAN AFRICA CHRISTIAN UNIVERSITY

**EXAMINATION FOR THE DEGREE OF BACHELORS OF ARTS IN
BIBLE AND THEOLOGY**

MAY-JULY 2015

CAMPUS: ROYSAMBU DAY

DEPARTMENT: BIBLE AND THEOLOGY

COURSE CODE: THE 4213

COURSE TITLE: CHRISTOLOGY

EXAM DATE: Tuesday, 28th July 2015

TIME: 2.00pm – 5.00pm

INSTRUCTIONS

- This exam script contains **TWO (2)** sections.
- Answer **ALL** questions in Section **A**, and any **THREE** questions in Section **B**.
- Answer **ALL** questions in essay format.
- Write your **STUDENT NUMBER** in the Answer Booklet given
- The University will provide Bibles. No personal Bibles are allowed in the Exam room.

SECTION A: Compulsory Questions. (30 Marks)

1. Define the following terms, and briefly explain their relationship to the study of Christology: Adoptionism, Appollinarianism, Arianism, Docetism, Ebionism, Eutychianism, Kenoticism, and Nestorianism. (15 Marks)
2. The deity of Christ lies at the heart of Christian faith and theology.
 - a. Discuss the deity of Christ, arguing from Scriptures in support of the evidences, (7 Marks)
 - b. What are the implications of the doctrine to the Church today? (8 Marks)

SECTION B: Answer any THREE Questions (ONLY) in this Section. (30 Marks)

1. Some scholars hold that “the incarnation is mythological!” Defend the reality of the humanity of Christ supporting your arguments with Scriptures, and giving its significance to the Christian faith. (10 Marks)
2. Jesus was fully God and fully Man, the Son of God and the Son of man. Based on your reading of the textbook (Walvoord), was Christ “peccable” or impeccable? Define “peccability” and impeccability. (10 Marks)
3. John F. Walvoord argues that the resurrection is the cornerstone of any defense of the Christian faith. List the eight broad classifications of evidences for the resurrection given by Walvoord, and select two and write a convincing paragraph on each showing why it is a convincing proof. (10 Marks)
4. Based on your reading of Erickson, discuss the classic faith – reason dichotomy presented by the fideistic Christology from above and Thomistic Christology from below, evaluating the two Christological methods and in order to present a balanced evangelical understanding of Christology. (10 Marks)
5. Discuss the work of Jesus Christ in establishing the Kingdom of God using the “bringer of Justice” model, explaining in details its components and relevance to the contemporary society. (10 Marks)