



PAN AFRICA CHRISTIAN UNIVERSITY

END OF TERM EXAMINATION

THE4213: CHRISTOLOGY

MONDAY MARCH 31ST, 2014

0800HRS – 1100HRS

INSTRUCTIONS

- This exam script has **FOUR (4)** sections.
- Answer **All** questions in Section **A**, **B** and **C**. Answer question **1** of section **D** and any other **two** questions.
- Bibles will be provided
- Write your **student number** on the answer booklet provided.
- Read all questions carefully before attempting.

Section A - 10 Marks

Section B - 10 Marks

Section C - 10 Marks

Section D - 30 Marks

Total 60 Marks

This exam has **FOUR** sections. You are expected to answer all questions in section A, B and C, question 1 of section D and any **other TWO** questions in section D. The use of unmarked Bibles provided by the university is allowed.

SECTION A (10 Marks)

Indicate whether the following statements are True or False by ascribing the appropriate letter T or F against each statement.

1. Some of the Roman historians of the first century testified of the supernatural life of Christ.
2. Arius taught that God the Son was the first created being.
3. The ransom theory of atonement teaches that the price of Christ's blood was paid to Satan.
4. Arianism was not a major dispute handled by the Council of Chalcedon.
5. Pre-existence means that Christ existed before creation but not before time.
6. That Christ was killed because he was faithful to his principles and to what he considered was his duty explains the "example theory" of atonement.
7. The virgin birth means that Jesus' conception and delivery were not normal.
8. In messianic predictions in the Old Testament, the future is often regarded as past or present.
9. Justification is the instantaneous judicial act of God declaring one to be righteous by the imputation of righteousness to him.
10. God the Father, and not the Son, is involved in the work of providence.

SECTION B (10 Marks)

Match the terms or names listed below with the statements that most accurately describe them. Each question is worth 1 mark.

- i. Kenosis
- ii. Nestorianism
- iii. Eternity
- iv. Docetism
- v. Adam
- vi. Liberalism
- vii. Eutychianism
- viii. Old Testament Sacrifices
- ix. Humanity of Christ
- x. Theophany

- a. Dependent on no other for existence.
- b. The body of Christ wasn't real, but a mere appearance.
- c. Scripture is only a means of gaining spiritual insight.
- d. Jesus is two distinct persons.
- e. Jesus forsook his divine attributes through incarnation.
- f. Christ's human nature was "dissolved like a drop of honey in the sea".

- g. Anticipated aspects of the coming death of Christ.
- h. Central to man's salvation.
- i. Angel of the Lord.
- j. Typology.

SECTION C (10 Marks)

Answer all questions in this section by giving short and precise answers. Each question is worth two (2) marks.

1. Make any two statements affirming the principles that govern biblical Christology. (2 marks)
2. Name any two Old Testament institutions that served as a representation of Christ. (2 marks)
3. Explain what is meant by the humiliation of Christ. (2 marks)
4. Mention any two implications of the deity of Christ in relation to incarnation. (2 marks)
5. What does the phrase 'begotten Son of God' imply? (2 marks)

SECTION D (30 Marks)

Answer question 1 (**compulsory**) and any other **TWO** questions as exhaustively and precisely as possible. Each question is worth ten (10) marks.

1. Define the phrase hypostatic union and explain its implications to the Christian faith.
2. With the help of relevant scriptural support, describe any FOUR aspects that depict the future work of Christ.
3. Name the three spheres to which Christ's earthly life and teaching are related.
4. Discuss the work of Christ as Saviour as is portrayed in the Old Testament.