**PAN AFRICA CHRISTIAN UNIVERSITY**
**SCHOOL OF THEOLOGY**
**END OF SEMESTER EXAMINATION FOR THE DEGREE OF MASTER OF ARTS IN BIBLICAL THEOLOGY**

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**MASTER OF ARTS IN PENTECOSTAL AND CHARISMATIC STUDIES**

Contemporary Expressions of Pentecostalism in Africa
Examination Questions
Section A

a) Discuss one social, one political, one economic and one religious factor in Africa between 1960 and 1990 which formed the context within which contemporary expressions of Christianity arose. (8 marks)
b) Outline four features of Newer Pentecostal Charismatic Churches. (8 marks)
c) Explain two areas where the theology of Newer Pentecostal Charismatic Churches can be discerned. (4 marks)

Section B

1. Student Movements are contemporary expressions found in educational institutions in modern day Kenya.
   a) Discuss three important contributions Student Movements have made to Christianity in Kenya today. (6 Marks)
   b) Describe two key differences between Student Movements and Newer Pentecostal Charismatic Churches. (4 Marks)
2. Newer Pentecostal Charismatic Churches are a varied group of expressions that continue to contribute to the growth of Christianity in Africa.
   a) Using one example of each type, discuss two similarities of indigenous Newer Pentecostal Charismatic Churches (NPCCs) and Missionary NPCCs. Outline two differences between indigenous NPCCs and missionary NPCCs. (8 marks)
   b) Using an example describe two attributes of NPCC founders. (2 marks)
3. Evangelistic Mission Churches contribute to the diversity of NPCCs found in Africa today.
   a) Describe four features of Evangelistic Mission churches (8 marks)
   b) Explain the role of evangelism in these churches. (2 marks)
4. Progressive Pentecostal Churches are a smaller but important subset of NPCCs in Kenya.
   a) Describe two unique features of Progressive Pentecostal Church worship
   b) Outline two unique features of their leadership structures. (8 Marks)

c) Using an example, describe the impact of one such church in the city of Nairobi. (2 Marks)